LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page ____of ___Pages(s)
THIS SPACE FOR OFFICE USE ONLY
OF MAR - 9 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

| See instructions at bottom of pa | , | | | | 1 | | | |
|----------------------------------------------------------------------------------------------------------|--------------------------|-----------------|----------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|----------------|------------|-------------------|
| | | | | Date prepared Period covere | | | overed | |
| Kent Lauer | | | March 8, 2006 | | | X month ending | | |
| P.O. Box 167 Boise, ID 83701-0167 | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | 2 | 28 | 2006 |
| Item Totals of all reportable expend | itures made or incurred | by Lobbyist | or by Lobb | yist's Employer on be | half of Lo | obyist's Er | nployer. | |
| | | | ortionate amounts contributed by each employer (Identify employers, under a 3, at bottom of page.) | | | | | |
| Do Not Have to be Reported | | Employ | yer No. 1 | Employer No. 2 | Employ | yer No. 3 | Emp | oloyer No. 4 |
| Entertainment Food and Refreshments | \$ | s | | \$ | \$ | | . s | |
| Living Accommodations | | | | | | | | |
| Advertising | | l | | | | | | |
| Travel | | | | | | | | |
| Telephone | | | | | | | | |
| Other Expenses or Services | | | | | | ··· | | |
| Total | \$ None | \$ | | \$ | \$ | | _ s | |
| *When the number of employers you | are reporting for requir | es multiple L | 3 forms to | be filed a total amou | nt for all er | nployers s | hould be e | ntered on Page 1. |
| Item The totals of each expenditure | of more than fifty dolla | rs (\$50) for a | a legislator o | or other holder of pub | lic office. | | | |
| 2 Date | Place | | Amount | Names of | Legislator | s & Public | Officials | in Group |
| Continued on attached page(s) | | | | | | | | |
| INSTRUCTIONS | | | Item 3 | Emplo | nployer(s) Name(s) and Address(es) | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | No. 1 Idaho Farm Bureau Federation P.O. Box 4848 Pocatello, ID 83205-4848 | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the Month for activities of the past month. | | | No. 2 | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | No. 3 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | No. 4 | | | | | |

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|-------------------------------------------|
| | | |
| | | |
| } | | |
| | | |
| | | |
| ì | None | |

| Item | Subject matter of proposed legislation, the number of the Senate | | | | | |
|------|------------------------------------------------------------------|--|--|--|--|--|
| 5 | or House Bill, Resolution or other legislature activity in which | | | | | |
| | the Lobbyist was supporting or opposing. | | | | | |

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident, Number | Appropriation Bill Number and Section Number |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 01.04.07.08. 09.11.12.13. 14.15.16.17. 22.23.26. 27,28,29 | H405,H407,H410,H411, H412,H420,H421, H422,H439,HH456,H461, H470,H480a,H508,H569, H658,H676,H677,H678, H679,H680,H408,H446, H465,H469,H484,H492, H514,H515,H516,H517, H523,H529,H543,H544, H545,H546,H555,H568, H593,H594,H596,H598, H600,H603,H661,H692, HJM10,HJM11,HJM12, HJM19,HJR2, S1257,S1259,S1267,S1274, S1276,S1279,S1280,S1292, S1293,S1294,S1299,S1300a, S1301,S1304,S1308,S1310, S1311,S1312,S1353,S1355, S1358,S1359,S1364,S1386, S1387,S1393,S1396,S1401, SJM113,SJM115,SJM116, SJM118,SJR103,SJR105, SJR106 | |

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing construction codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution | n | judges, crimes, prisons. |
| | Conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | 5 | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| | | 31 | Other (please specify) |